

George Latimer
County Executive

WHEREAS, the term of John Fix III, as a member of the Westchester County Citizen's Consumer Advisory Council has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint John Fix III, 56 Orchard Street, Eastchester, New York as the Area 2 representative member of the Westchester County Citizen's Consumer Advisory Council, for the term January 4, 2019 to December 31, 2020.

Given under my hand
and seal this 4th day
of January, 2019.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
1-18 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

January 4, 2019

Mr. John Fix III
56 Orchard Street
Eastchester, NY 10709

Dear Mr. Fix,

It is my pleasure to re-appoint you to serve as the Area 2 representative on the Westchester County Citizen's Consumer Advisory Council, effective today, Friday, January 4, 2019, pursuant to the Laws of Westchester County §182.41. This appointment is for a term to expire on December 31, 2020.

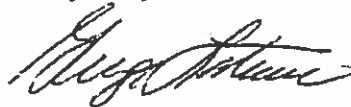
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Citizen's Consumer Advisory Council meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Office of Consumer Protection at (914) 995-2167 for the date, place, and time of the upcoming Citizen's Consumer Advisory Council meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
James Maisano, Director – Office of Consumer Protection
Joan McDonald, Director of Operations

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2018 ATTENDANCE RECORDS: CONSUMER ADVISORY COUNCIL

NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Fix 3rd, John			X			X						
Franklin, Jr. Daniel S.			X			X						
Herbster, James			A			X						
Komorowski, Kris			E			X						
Kutter, Ann			X			X						
Rauer, Brian			X			X						
Urtz, Thomas			X			X						

<p>Legend</p> <p>X = attended</p> <p>A = absent</p> <p>E = excused</p> <p>C = meeting cancelled</p>
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**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, John Fix III do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of Consumer Advisory Council in and for the
County of Westchester, according to the best of my ability.

Date: 1/15/2019 _____
(Signature)

Sworn to and subscribed before me this 15 day of January,
2019.

(Signature)
Jara T Henry
(Print or Type Name)
Notary
(Title of Official Administering Oath)

JARA T HENRY
Notary Public - State of New York
NO 01HE6369417
Qualified in Bronx County
My Commission Expires Jan 8 2022

Mail **original** Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing **within thirty (30) days** of the commencement of the term of office or the notice of appointment.