



Committee on Appointments

~AGENDA~

Monday, January 7, 2019

4:00 PM

Committee Chair: Christopher Johnson

Committee Room, 148 Martine Avenue, 8th Floor, White Plains, NY 10601

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CALL TO ORDER

MINUTES APPROVAL

1. Monday, November 26, 2018 at 4:00 PM

I. ITEMS FOR DISCUSSION

1. **(ID # 11260) Resolution – APPT-Hispanic Advisory Board-Cruz:**

A RESOLUTION appointing Rev. Dr. Martha Cruz as a member of the Westchester County Hispanic Advisory Board for the term July 23, 2018 to December 31, 2019.

Interview at 4:00 p.m.

2. **(ID # 11406) Communication – HON. CHRISTOPHER JOHNSON: Correspondence - Recommendation for the Rent Guidelines Board Public Member Vacancy:**

Forwarding correspondence from Legislator Christopher Johnson regarding a recommendation for the Public Member Vacancy on the Westchester County Rent Guidelines Board.

Interview at 4:15 p.m.

3. **(ID # 11473) Resolution – Rent Guidelines Board-Badru:**

A RESOLUTION appointing Lamont Badru, of Yonkers, as a Public Member on the Westchester County Rent Guidelines Board for a term to expire on December 31, 2021.

4. **(ID # 11349) Resolution – APPT-Complete Count Committee-Snyder:**

A RESOLUTION appointing Kim Snyder as a member of the Westchester County Complete Count Committee for the term October 3, 2018 to March 31, 2021.

Interview at 4:15 p.m.

5. **(ID # 11228) Resolution – APPT-Women's Advisory Board-Kaufman:**

A RESOLUTION appointing Marcie Kaufman as a member of the Westchester County Women's Advisory Board for the term March 2, 2018 to December 31, 2020.

Interview at 4:30 p.m.

6. (ID # 11289) Resolution – APPT-Council for Seniors-Clifford:

A RESOLUTION appointing Terry Clifford as the Legislative District 4 representative member of the Westchester County Council for Seniors for the term September 18, 2018 to December 31, 2019.

Interview at 4:45 p.m.

7. (ID # 11254) Resolution – APPT-Women's Advisory Board-Lucadamo:

A RESOLUTION appointing Theresa Lucadamo as the District 15 representative member of the Westchester County Women's Advisory Board for the term May 4, 2018 to December 31, 2019.

Interview at 4:45 p.m.

II. OTHER BUSINESS

Unfinished Business and any other agenda items to come before the Committee.

III. RECEIVE & FILE**ADJOURNMENT**