



## Committee on Environment & Health

~AGENDA~

Monday, April, 17, 2017

2:30 PM

Committee Chair: Francis Corcoran

Committee Room, 148 Martine Avenue, 8th Floor, White Plains, NY 10601

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## CALL TO ORDER

## MINUTES APPROVAL

1. Monday, March 20, 2017 at 10:02 AM
2. Tuesday, March 21, 2017 at 11:01 AM

## I. ITEMS FOR DISCUSSION

1. **(ID # 10057) Communication – 2017 West. County Ag District No.1 Recertification Report:**

2017 Agricultural and Farmland Protection Board Report - Proposed modifications to the Westchester County Agricultural District No. 1 as recommended by the Westchester County Agricultural and Farmland Protection Board.

2. **(ID # 10058) Resolution – 2017 Ag. District Recert - Post Report PH:**

A Resolution setting a Public Hearing pursuant to Section 303-a of the New York State Agricultural and Markets Law, for the purpose of conducting a review of the Westchester County Agricultural District No. 1, the proposed modifications as recommended by the Westchester County Agricultural and Farmland Protection Board and any other proposed modifications submitted in writing to the Board during the comment period. [Public Hearing set for \_\_\_\_\_, 2017; at \_\_\_\_\_]

3. **(ID # 10059) Resolution – ENV RES - West. Ag. District Recertification 2017:**

A Resolution declaring there will be no adverse impact on the environment from the certification of the Westchester County Agricultural District No. 1.

4. **(ID # 10060) Resolution – RES 2017 Agricultural District Recertification:**

A Resolution approving the certification of the Westchester County Agricultural District No. 1 as recommended by the Agriculture and Farmland Protection Board.

5. **(ID # 10061) Act – 2017 Ag. Dist. - ACT for Annual Additions:**

AN ACT, pursuant to Section 303-b of the Agriculture and Markets Law, designating an annual thirty-day period within which a landowner may submit, prior to the established review period, a request for inclusion of land that is predominantly viable agricultural land within a certified agricultural district.

## **II. OTHER BUSINESS**

Unfinished Business and any other agenda items to come before the Committee.

## **III. RECEIVE & FILE**

## **ADJOURNMENT**