



Board of Legislators

800 Michaelian Office Bldg.

White Plains, NY 10601

Regular Meeting

www.westchesterlegislators.com

~ Agenda ~

Monday, October, 16, 2017

7:00 PM

Legislative Chamber

CALENDAR 22 (CONSENT)

CALL TO ORDER

MINUTES APPROVAL

Monday, August 07, 2017 at 1:30 PM

Monday, September 25, 2017 at 7:00 PM

PUBLIC COMMENT

SPEAKERS _____

PUBLIC HEARING

1. **RES-2017-98** Resolution – PH-SY037-Yonkers Joint Treatment Plant Bulkhead Rehab.:

A Public Hearing on the proposed issuance of FIVE MILLION, SEVEN HUNDRED FIFTY THOUSAND (\$5,750,000) DOLLARS in bonds of Westchester County to finance Capital Project SY037 - Yonkers Joint Treatment Plant Bulkhead Rehabilitation [Public Hearing set for October 16, 2017 at 7:30 p.m.].

Submitted by COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

SPEAKERS _____

*Please see Item #10350 for back-up.

2. **RES-2017-99 Resolution – PH-Permit Agreement-SUNY-Blind Brook SSD:**

A Public Hearing on the proposed agreement between the County of Westchester and the State University of New York, acting through Purchase College ("College") pursuant to which the College shall be permitted to discharge sanitary wastewater into the Blind Brook Sanitary Sewer District System for a period of Forty-two (42) years [Public Hearing set for October 16, 2017 at 7:30 p.m.].

Submitted by COMMITTEES ON BUDGET & APPROPRIATIONS, ENVIRONMENT & HEALTH AND INFRASTRUCTURE

SPEAKERS _____

*Please see Item #10352 for back-up.

UNFINISHED BUSINESS

(ID # 10292) Act – IMA-Enhanced 911 Service-45 Municipalities:

AN ACT to authorize the County of Westchester to enter into Intermunicipal Agreements with 45 local municipalities to implement and operate Enhanced 911 service and to address any liability issues associated with the operation thereof.

*Please Note: This item was held over from the September 25, 2017 Regular Board Meeting and appears here as an Item of Unfinished Business for ACTION.

Submitted by COMMITTEES ON PUBLIC SAFETY & SOCIAL SERVICES AND INFRASTRUCTURE

ACT _____ -2017 VOTE _____

I. COMMUNICATIONS

A. COUNTY EXECUTIVE

1. **(ID # 10440) Act – BOND ACT-RD016-Croton Landfill-Gas to Energy Prgm:**

A BOND ACT authorizing the issuance of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS in bonds of the County to finance Capital Project RD016 - Croton Landfill Rehabilitation and Gas to Energy Program.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS, ENVIRONMENT & HEALTH AND INFRASTRUCTURE

2. **(ID # 10441) Act – CBA-BIT30-E911 Replacement Equipment Phase II:**

An ACT amending the 2017 Capital Budget Appropriations for Capital Project BIT30-E911 Equipment Phase II.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC SAFETY & SOCIAL SERVICES AND INFRASTRUCTURE

3. **(ID # 10442) Act – BOND ACT-BIT30-E911 Replacement Equipment Phase II:**

A BOND ACT authorizing the issuance of THREE MILLION, FIVE HUNDRED THOUSAND (3,500,000) DOLLARS in bonds of the County to finance Capital Project BIT30 - E911 Replacement Equipment Phase II.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC SAFETY & SOCIAL SERVICES AND INFRASTRUCTURE

4. **(ID # 10443) Act – BOND ACT-BIT38-Critical Communication Logging System Replace:**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED FIFTY THOUSAND (\$1,250,000) DOLLARS in bonds of the County to finance Capital Project BIT38 - Critical Communication Logging System Replacement.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC SAFETY & SOCIAL SERVICES AND INFRASTRUCTURE

5. **(ID # 10448) Act – BOND ACT-BIT36-Business Continuity & Disaster Recovery '16-'20:**

A BOND ACT authorizing the issuance of ONE MILLION (\$1,000,000) DOLLARS in bonds of the County to finance Capital Project BIT36 - Business Continuity and Disaster Recovery (2016-2020).

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

6. **(ID # 10449) Act – BOND ACT-B0107-Fleet Vehicle Replacement:**

A BOND ACT authorizing the issuance of ONE MILLION (\$1,000,000) DOLLARS in bonds of the County to finance Capital Project B0107 - Fleet Vehicle Replacement.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

7. **(ID # 10450) Act – BOND ACT-B014C-Exterior Infrast Repairs, WP Complex '11-'15:**

A BOND ACT authorizing the issuance of TWO MILLION FOUR HUNDRED THOUSAND (\$2,400,000) DOLLARS in bonds of the County to finance Capital Project B014C - Exterior Infrastructure Repairs, White Plains Complex (2011-2015).

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

8. **SI (ID # 10469) Resolution – PH-Cold War Veteran Tax Exemption:**

A RESOLUTION setting a Public Hearing on a "LOCAL LAW" amending Article III of Chapter 473 of the Laws of Westchester County to extend the Real Property Tax Exemption to Cold War Veterans to qualifying owners of qualifying real property for as long as they remain qualifying owners, without regard to the previous ten year limitation." [Public Hearing set for _____, 2017 at _____m.].

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND LEGISLATIONS

9. **SI (ID # 10470) Local Law – Cold War Veteran Tax Exemption:**

A "LOCAL LAW amending Article III of Chapter 473 of the Laws of Westchester County to extend the Real Property Tax Exemption to Cold War Veterans to qualifying owners of qualifying real property for as long as they remain qualifying owners, without regard to the previous ten year limitation."

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND LEGISLATIONS

10. **SI (ID # 10471) Resolution – ENV RES-Conservation Easement Mod.-Angle Fly Preserve:**

An ENVIRONMENTAL RESOLUTION determining there will be no significant adverse impact on the environment from the Conservation Easement Modification for the Angle Fly Preserve.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS; LABOR, PARKS, PLANNING & HOUSING AND INFRASTRUCTURE

11. **SI (ID # 10472) Act – Conservation Easement Mod.-Angle Fly Preserve:**

An ACT authorizing the County of Westchester to enter into a Conservation Easement Modification for the Angle Fly Preserve.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS; LABOR, PARKS, PLANNING & HOUSING AND INFRASTRUCTURE

12. **SI (ID # 10473) Communication – Proposed 2018 Capital Budget:**

Forwarding a copy of the Proposed 2018 Capital Budget.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

B. COUNTY ATTORNEY

1. **(ID # 10446) Act – Lawsuit Settlement - Lydia Antoncic v. County of Westchester:**

An ACT authorizing the County Attorney to settle the lawsuit of Lydia Antoncic v. County of Westchester in the amount of \$175,000, inclusive of attorney's fees.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

2. **(ID # 10447) Act – Amendment to Consent Decree - U.S. v. County of Westchester:**

An ACT authorizing the County to enter into an Amendment to the Consent Decree entered into in the action in the United States District Court, Southern District of New York, entitled United States of America v. County of Westchester.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

C. LEGISLATORS

1. **(ID # 10428) Communication – HON. BEN BOYKIN: LoHud Article - "Westchester County releases first records in deal between jail, feds":**

Forwarding a *LoHud* article entitled, "Westchester County releases first records in deal between jail,feds."

Committee Referral: COMMITTEE ON PUBLIC SAFETY & SOCIAL SERVICES

2. **(ID # 10429) Communication – HON. CATHERINE F. PARKER: Businesslive.com article - "London's 40,000 Uber drivers could be out of a job":**

Forwarding a *Businesslive.com* article entitled, "London's 40,000 Uber drivers could be out of a job as watchdog cancels license."

Committee Referral: COMMITTEE ON PUBLIC SAFETY & SOCIAL SERVICES

3. **(ID # 10430) Communication – HON. KENNETH W. JENKINS: NYTimes.com Article - "Uber Says It Will Leave Quebec Rather Than Face New Rules":**

Forwarding a *NYTimes.com* article entitled, " "Uber Says It Will Leave Quebec Rather Than Face New Rules."

Committee Referral: COMMITTEES ON PUBLIC SAFETY & SOCIAL SERVICES AND LEGISLATION

4. **(ID # 10432) Communication – HON. MARYJANE SHIMSKY: Correspondence - Hudson River & Saw Mill River Water Quality Results:**

Forwarding an email from Ryan Palmer, Sarah Lawrence College/Beczak, regarding the Hudson River & Saw Mill River Water Quality Results for weeks 8/19 - 9/14.

Committee Referral: COMMITTEES ON ENERGY & REGIONAL EFFICIENCIES, ENVIRONMENT & HEALTH AND INFRASTRUCTURE

5. **(ID # 10431) Communication – HON. CATHERINE F. PARKER: Various Articles - "Identity Evropa":**

Forwarding various articles regarding "Identity Evropa".

Committee Referral: COMMITTEE ON PUBLIC SAFETY & SOCIAL SERVICES

6. **(ID # 10437) Communication – HON. MICHAEL B. KAPLOWITZ: Correspondence - Town of Yorktown Resolution re: Immigrant Protection Act:**

Forwarding a Resolution from the Town of Yorktown regarding their support of County Executive Robert P. Astorino's veto of Act 165-2017, Immigrant Protection Act.

Committee Referral: COMMITTEES ON PUBLIC SAFETY & SOCIAL SERVICES, LEGISLATION AND BUDGET & APPROPRIATIONS

7. **(ID # 10439) Communication – HON. MICHAEL B. KAPLOWITZ: Correspondence - Rivertowns Square concerns:**

Forwarding a letter from Town of Greenburgh Supervisor, Paul Feiner, regarding the importance of a bus shelter to service Rivertowns Square.

Committee Referral: COMMITTEES ON PUBLIC SAFETY & SOCIAL SERVICES AND INFRASTRUCTURE

8. **(ID # 10444) Communication – HON. MICHAEL B. KAPLOWITZ: Correspondence - Rivertowns Square Bus Stop:**

Forwarding correspondence from Town of Greenburgh Supervisor, Paul Feiner, regarding the need for a bus stop at Rivertowns Square.

Committee Referral: COMMITTEES ON PUBLIC SAFETY & SOCIAL SERVICES AND INFRASTRUCTURE

9. **(ID # 10445) Communication – HON. MICHAEL B. KAPLOWITZ: Correspondence - Town of Somers, Angle Fly Preserve:**

Forwarding correspondence from Town of Somers Supervisor, Rick Morrissey, regarding Angle Fly Preserve.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS, LABOR, PARKS, PLANNING & HOUSING AND INFRASTRUCTURE

10. **(ID # 10451) Communication – HON. MICHAEL B. KAPLOWITZ: Correspondence - Westchester County Agriculture & Farmland Protection Board Appointments:**

Forwarding a memo of appointments and reappointments to the Westchester County Agriculture & Farmland Protection Board.

Committee Referral: COMMITTEE ON APPOINTMENTS

11. **(ID # 10452) Local Law – HON. DAVID GELFARB: Proposed LL - Regulation of Home Improvement Businesses to Prevent Wage Theft:**

Forwarding a proposed "LOCAL LAW" regarding the regulation of home improvement businesses in Westchester County.

Committee Referral: COMMITTEES ON LABOR, PARKS, PLANNING & HOUSING AND LEGISLATION

12. **(ID # 10453) Communication – HON. MARYJANE SHIMSKY: Governing.com Article - "How Tennessee's Taken the Politics Out of Renewable Energy":**

Forwarding a *Governing.com* article entitled, "How Tennessee's Taken the Politics Out of Renewable Energy."

Committee Referral: COMMITTEE ON ENERGY & REGIONAL EFFICIENCIES

13. **(ID # 10454) Communication – HON. MARYJANE SHIMSKY: Route Fifty.com Article - "State AGs Urge Insurers to Incentivize Non-Opioid Treatments":**

Forwarding a *Route Fifty.com* article entitled, "State AGs Urge Insurers to Incentivize Non-Opioid Treatments."

Committee Referral: COMMITTEES ON LITIGATION, LEGISLATION AND INFRASTRUCTURE

14. **(ID # 10455) Communication – HON. MARYJANE SHIMSKY: Newsday Article - "Opioid Makers Subpoenaed":**

Forwarding a *Newsday* article entitled, "Opioid Makers Subpoenaed."

Committee Referral: COMMITTEE ON LITIGATION

15. **(ID # 10456) Communication – HON. MARYJANE SHIMSKY: Correspondence - "Hatred Has No Place In The Village of Ardsley":**

Forwarding an email from Village of Ardsley Mayor, Peter Porcino, entitled, "Hatred Has No Place In The Village of Ardsley."

Committee Referral: COMMITTEES ON PUBLIC SAFETY & SOCIAL SERVICES AND LEGISLATION

16. **(ID # 10457) Communication – HON. MARYJANE SHIMSKY: Governing.com Article - "As Disasters Grow More Frequent, How Should States and Cities Prepare?":**

Forwarding a *Governing.com* article entitled, "As Disasters Grow More Frequent, How Should States and Cities Prepare?"

Committee Referral: COMMITTEES ON ENERGY & REGIONAL EFFICIENCIES AND INFRASTRUCTURE

17. **(ID # 10458) Communication – HON. MARYJANE SHIMSKY: Governing.com Article - "Trump Wants States and Cities to Pay More for Infrastructure":**

Forwarding a *Governing.com* article entitled, "Trump Wants States and Cities to Pay More for Infrastructure."

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

18. **(ID # 10459)** **Communication – HON. MARYJANE SHIMSKY: County News.com Article - "Counties fight for SALT deduction, House GOP's top 'pay for'":**

Forwarding a *County News.com* article entitled, "Counties fight for SALT deduction, House GOP's top 'pay for'."

Committee Referral: COMMITTEE ON BUDGET & APPROPRIATIONS

19. **(ID # 10460)** **Communication – HON. MARYJANE SHIMSKY: Boston Globe Article - "Husband denies brutally murdering Lynn teacher, is held without bail":**

Forwarding a *Boston Globe* article entitled, "Husband denies brutally murdering Lynn teacher, is held without bail."

Committee Referral: COMMITTEE ON LITIGATION

20. **(ID # 10461)** **Communication – HON. MARYJANE SHIMSKY: Route Fifty.com Article - "Opioid Crisis":**

Forwarding a *Route Fifty.com* article entitled, "A Horrifying Statistic That Conveys the Sheer Scale of the Opioid Crisis."

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

21. **(ID # 10462)** **Communication – HON. MARYJANE SHIMSKY: Correspondence - Bee Line Bus Service in Ardsley:**

Forwarding correspondence regarding Bee Line Bus Service in Ardsley.

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

22. **(ID # 10463)** **Communication – HON. MARYJANE SHIMSKY: Correspondence - "Jackson List: Remembering Studying and Living up to Barnette":**

Forwarding correspondence regarding, "Jackson List: Remembering Studying and Living up to Barnette."

Committee Referral: COMMITTEE ON LITIGATION

23. **(ID # 10464) Communication – HON. MARYJANE SHIMSKY: Correspondence - Hudson River and Saw Mill River Water Quality Results 9/21-9/28:**

Forwarding correspondence from Ryan Palmer, Sarah Lawrence/Beczak regarding Hudson River and Saw Mill River Water Quality Results for 9/21 - 9/28.

Committee Referral: COMMITTEES ON ENERGY & REGIONAL EFFICIENCIES, ENVIRONMENT & HEALTH AND INFRASTRUCTURE

24. **(ID # 10465) Communication – HON. MARYJANE SHIMSKY: WXXI News Article - "Why Are So Many NY Counties Suing Big Pharma Over The Opioid Crisis?":**

Forwarding a WXXI News article entitled, "Why Are So Many NY Counties Suing Big Pharma Over The Opioid Crisis?."

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

25. **(ID # 10466) Communication – HON. MARYJANE SHIMSKY: Correspondence - South County Trail Odors:**

Forwarding correspondence regarding odors on the South County Trail.

Committee Referral: COMMITTEE ON INFRASTRUCTURE

26. **(ID # 10467) Communication – HON. MARYJANE SHIMSKY: Reuters Article - "New Jersey sues Insys as opioid maker settles with Massachusetts":**

Forwarding a Reuters article entitled, "New Jersey sues Insys as opioid maker settles with Massachusetts."

Committee Referral: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

27. **(ID # 10468) Communication – HON. MARYJANE SHIMSKY: Governing.com Article - "California Leads Push to Lower Drug Prices":**

Forwarding a Governing.com article entitled, "California Leads Push to Lower Drug Prices."

Committee Referral: COMMITTEE ON SENIORS & CONSTITUENCIES

D. OTHERS

II. NOTICES & PETITIONS

1. **(ID # 10433) Communication – Correspondence – Consent Judgment re: J. Russell Clune Prof. Bldg. Corp. v. Town of Harrison:**

Forwarding correspondence regarding a Consent Judgment - J. Russell Clune Professional Building Corp. v. Town of Harrison.

Submitted by THE CLERK OF THE BOARD

2. **(ID # 10434) Communication – Correspondence – Consent Judgment re: Vincent A. Soccodato LLC v. City of Yonkers:**

Forwarding correspondence regarding a Consent Judgment for Vincent A. Soccodato LLC v. City of Yonkers.

Submitted by THE CLERK OF THE BOARD

3. **(ID # 10435) Communication – Correspondence – Consent Judgment - BEC Realty Corp. v City of Yonkers:**

Forwarding correspondence regarding a Consent Judgment for BEC Realty Corp. v City of Yonkers.

Submitted by THE CLERK OF THE BOARD

4. **(ID # 10436) Communication – HON. MICHAEL B. KAPLOWITZ: Correspondence - Application for Real Property Tax Exemption - RMS Warburton LLC/Yonkers IDA:**

Forwarding correspondence regarding an "Application for Real Property Tax Exemption" for RMS Warburton LLC and City of Yonkers IDA.

Submitted by THE CHAIRMAN OF THE BOARD

5. **(ID # 10438) Communication – HON. MARGARET A. CUNZIO: Suspension of Rules:**

Letter serving the Clerk of the Board written notice of her intent to suspend none, one or all of the Rules of the Board for the October 16, 2017 Regular Board Meeting.

Submitted by THE CLERK OF THE BOARD

III. STANDING COMMITTEES

Appointments, Budget & Appropriations, Energy & Regional Efficiencies, Environment & Health, Infrastructure, Labor/Parks/Planning/Housing, Litigation, Legislation, Public Safety & Social Services, Rules, Seniors & Constituencies

1. **(ID # 10295) Resolution – APPT-Youth Board-Hudson:**

A RESOLUTION appointing Dr. Reginald L. Hudson as a member of the Westchester County Youth Board, for the term January 1, 2017 to December 31, 2019.

Submitted by COMMITTEE ON APPOINTMENTS

RESOLUTION _____ -2017 VOTE _____

2. **(ID # 10309) Resolution – REAPPT-Hispanic Advisory Board-Dillon:**

A RESOLUTION re-appointing Alan Dillon, Esq., as a member of the Westchester County Hispanic Advisory Board, for the term January 1, 2017 to December 31, 2018.

Submitted by COMMITTEE ON APPOINTMENTS

RESOLUTION _____ -2017 VOTE _____

3. **(ID # 10350) Act – BOND ACT-SY037-Yonkers Joint Treatment Plant Bulkhead Rehab.:**

A BOND ACT authorizing the issuance of FIVE MILLION, SEVEN HUNDRED FIFTY THOUSAND (\$5,750,000) DOLLARS in bonds of Westchester County to finance Capital Project SY037 - Yonkers Joint Treatment Plant Bulkhead Rehabilitation.

Submitted by COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

BOND ACT _____ -2017 VOTE _____

4. **(ID # 10352) Act – Permit Agreement-SUNY-Blind Brook SSD:**

An ACT authorizing the County of Westchester to enter into a forty-two (42) year permit agreement with the State University of New York, acting through Purchase College pursuant to which the College shall be permitted to discharge sanitary wastewater into the Blind Brook Sanitary Sewer District System.

Submitted by COMMITTEES ON BUDGET & APPROPRIATIONS, ENVIRONMENT & HEALTH AND INFRASTRUCTURE

ACT _____ -2017 VOTE _____

5. **(ID # 10395) Resolution – PH-Lease Agreement with WW Peekskill, LLC - WCC-DRAFT:**

A RESOLUTION setting a Public Hearing on a "LOCAL LAW authorizing the County of Westchester to enter into a lease agreement with WW Peekskill, LLC c/o Alfred Weissman Real Estate LLC for approximately 20,000 square feet located at 27-35 North Division Street, Peekskill, NY for a term of ten (10) years commencing September 1, 2017, with the County having a five (5) year renewal option" [Public Hearing set for _____, 2017 at _____ .m.].

Submitted by COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

RESOLUTION _____ -2017 VOTE _____

6. **(ID # 10401) Act – BOND ACT-BDA01-Information Technology-DA:**

A BOND ACT authorizing the issuance of TWO HUNDRED FIFTY ONE THOUSAND (\$251,000) DOLLARS in bonds of Westchester County to finance Capital Project BDA01 - Information Technology.

Submitted by COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE

BOND ACT _____ -2017 VOTE _____

7. **SI (ID # 10150) Resolution – HON. CATHERINE BORGIA: Proposed Reso. - Indian Point Job Protection:**

Forwarding a Resolution proposing Indian Point Job Protection.

*PLEASE NOTE: This item has been advanced to the full Board for consideration pursuant to Rule Seven, Section 8 of the Rules of the County Board of Legislators for ACTION.

Referred to the COMMITTEES ON ENERGY & REGIONAL EFFICIENCIES; LABOR, PARKS, PLANNING & HOUSING AND BUDGET & APPROPRIATIONS (May 8, 2017)

RESOLUTION _____ -2017 VOTE _____

MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

(ID # 10427) Memorial Resolution – 16-2017:

HON. CATHERINE BORGIA: Connor David Gilbert Estavillo, Sister Mary Louise Teufel, M.M., John Thomas Sekelsky

HON. FRANCIS T. CORCORAN: Frederick "Fabs" Carpenter, Ethel Louise Dunn, Margaret "Pam" Mehldau, William Puckhaber, Paul Schosberg, Phyllis Taylor

HON. MARGARET A. CUNZIO: Francis Neil O'Donnell, Joseph Giustino, Alexandra Marie Ciarcia, Jonathan Resnick, Francis J. Micewicz, Joseph Lovquist, Joseph Giustino, Shu Yiu Kwan, Connor David Gilbert Estavillo, Edward Joseph Kanze, Thomas Charles Merritt

HON. DAVID GELFARB: Carmela Sirena, Nicole K. DiCostanzo, Lowell Schulman, Irwin Hochberg

HON. MICHAEL B. KAPLOWITZ: Elliott Cates, Joseph M. Lovequist, Evelyn (Horowitz) Hogan, Jonathan Resnick, Fedora Delucia, Robert J. Sencen, Sr., Elvira F. Bruno, Edwin R. Hembury

HON. JAMES MAISANO: Robert A. Brancati, Michael Anzilotti, Catherine Theresa Porricolo, Antonio Guglielmo, Angelo Carino

HON. MARYJANE SHIMSKY: Stephen Rawson, Michael Valko, John Brown, Rhoda Barr, John DeVito, Michael Easley, Ginco Grenci, John Brown, Antonio Questo, Eugene Connick, Marty Engleman

LEGISLATORS SHIMSKY, KAPLOWITZ, BOYKIN AND A. WILLIAMS: Alison Greene

HON. JOHN TESTA: Athena Kerasiotes, Patricia M. Quinn, Robert J. Sencen, Sr., Patricia S. Schappert

HON. DAVID TUBIOLO: Ana M. Arias, Neill S. Tynda, Jr., Rosemarie Senatore

HON. ALFREDA WILLIAMS: Mary Ann Vlymen, Etta Tate Peterson, Alphonso A. Smith, Gerard A. Donohue, Earl J. Sipe, Adeline (Dolly) Califana

HON. LYNDON WILLIAMS: David A. Ford, Sr.

ADJOURNMENT

On motion of Ms. Borgia, seconded by Mr. Testa, the Board adjourned to meet on October 30, 2017 at 7:00 p.m.

Motion To: Adjourn